



Fall Fundraiser - Tree Sale 2011

Clinton Conservation District

2343 N. US-27, St. Johns, MI 48879

(989) 224-3720 ext. 3

www.clintonconservation.org

↑ Order deadline is September 30, 2011 by mail OR drop off at the District office

↑ Order Pick-Up at the District Office Thursday, Oct. 13th, 8 am to 5 pm

↑ and Friday, Oct. 14th, 8 am to 6 pm

Conifer Seedlings	Age	Size	5	10	25	50	100	Quantity	Total \$
Douglas Fir	2-0	10-15"	\$7	\$10	\$18	\$26	\$38		
Pine, Red	3-0	15" +	\$7	\$10	\$18	\$26	\$38		
Pine, White	3-0	15" +	\$7	\$10	\$18	\$26	\$38		
Spruce, Col. Blue	3-0	10-15"	\$7	\$10	\$18	\$26	\$38		
Spruce, Norway	3-0	10-15"	\$7	\$10	\$18	\$26	\$38		
Spruce, White	3-0	10-15"	\$7	\$10	\$18	\$26	\$38		

Conifer Transplants	Age	Size	1	5	10	25	50	Quantity	Total \$
Spruce, Col. Blue	2-2	15-24"	\$4	\$15	\$25	\$50	\$90		
Spruce, Norway	2-2	15-24"	\$4	\$15	\$25	\$50	\$90		
Spruce, White	2-2	15-24"	\$4	\$15	\$25	\$50	\$90		
Black Hill Spruce	2-2	15-24"	\$4	\$15	\$25	\$50	\$90		



	1	Pack of 3	Quantity	Total \$
"Rubel" Blueberry Bush. One of the first commercially grown blueberry bushes in the early 1900's. The berries are deep blue and have an intense sweet flavor. They have the flavor of wild blueberries and are great for eating and baking. Has higher antioxidant content than most varieties. The vigorous, upright bushes grow 4-7 feet tall and produce high yields of berries. Size: 6-12 ".	\$3.00	\$8.00		



PLANTSKYDD DEER REPELLANT & MISC.

	Quantity	Total \$
Soluble Powder Concentrate: 2.2 lb. box treats 600-900 seedlings		\$ 39.95
Soluble Powder Concentrate: 1.0 lb. box treats 200-400 seedlings		\$ 24.95
Pre-mixed Liquid: 1 quart treats 80-100 plants		\$ 21.95
Pre-mixed Liquid: 1.3 gallons treats 600-800 plants		\$ 54.95
Granular: 1.0 lb. shaker covers approx. 600 sq. ft., for rabbits and small critters		\$ 9.95
Clinton County Plat Books <i>2010 edition</i>		\$ 25.00

Name: _____
 Address: _____
 City: _____ Zip: _____
 E-mail: _____
 Phone: _____
 Please check one: Cash Check
 Discover Visa MasterCard

ORDER SUBTOTAL \$ _____
MI. Sales Tax 6 % \$ _____
Donation \$ _____
TOTAL SALE \$ _____

Return the order form with full payment by cash, check or credit card information to:

Clinton Conservation District
 2343 N. US-27
 St. Johns, MI. 48879

↑ **To Charge or use a Check Card for your order (We Accept DISCOVER, VISA & MASTERCARD)**

Account Number: - - - V-Code:

Expiration Date: ____/____/____ Signature: _____
Month Year

Help us plan and prioritize how we will spend our time and resources in the future. On the back of this form is a Resource Assessment Survey. All returned, completed surveys will be entered in a drawing for a \$25.00 gift certificate that can be used towards your Fall 2011 or Spring 2012 tree order. A purchase is not necessary now to be considered for use in our Spring 2012 Tree Sale. Please return surveys by September 30, 2011.



**Resource Assessment Survey
Clinton Conservation District**

Please feel free to use additional paper, if needed, for your responses.

1. What do you believe is the purpose of the Clinton Conservation District? _____

2. Given your current knowledge of the District, do you feel the District has been doing an adequate job of pursuing its mission? Why or why not? _____

3. How effective is the Clinton Conservation District in meeting or addressing existing needs of the community? Why? _____

4. Please mark the 5 natural resource issues that you believe will be most important to our community over the next five years:

- | | | |
|--|---|--|
| <input type="checkbox"/> Agricultural Productivity | <input type="checkbox"/> Loss of agricultural land to development | <input type="checkbox"/> Threatened/Endangered Species |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Nutrient Management | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Animal Waste | <input type="checkbox"/> Pasture Management | <input type="checkbox"/> Wildlife Crop Damage |
| <input type="checkbox"/> Flooding | <input type="checkbox"/> Pesticide Management | <input type="checkbox"/> Wildlife Habitat Improvement |
| <input type="checkbox"/> Growth of large farms | <input type="checkbox"/> Recreation/Tourism | <input type="checkbox"/> Woodlot Issues |
| <input type="checkbox"/> Invasive plants & animals | <input type="checkbox"/> Land Use Planning | <input type="checkbox"/> Other (Please specify) |
| <input type="checkbox"/> Lakes/Public Beaches | <input type="checkbox"/> Soil Erosion/Sedimentation | _____ |
| <input type="checkbox"/> Livestock Production | <input type="checkbox"/> Storm Water Mgmt. | _____ |
| <input type="checkbox"/> Loss of family farms | | |

5. Please feel free to elaborate on the above issues. _____

6. In your view, what current trends in government regulation/policy at the federal, state and local level (permitting policies, game management, funding levels, etc.) will have an impact on resource management in the future? _____

11. In your view, what should be the top three priorities for the District over the next five years? _____

7. In your view, what other trends will have an impact on resource management in the future? _____

12. Additional comments: _____

8. If you are a representative of a natural resource organization in the area, how is your organization responding to these natural resource issues? _____

Please, tell us about yourself:

Are you: (Circle all that apply)

- | | | |
|-----------------------|---------|-----------------|
| Agricultural producer | Retiree | Woodlot owner |
| City/village resident | Renter | County resident |
| Absentee owner | | |

9. In response to these trends, what activities would you suggest the District plan for the future? _____

What township is your property located in? _____

10. In what ways do you think the District could become a more effective and active participant in addressing natural resource issues in our area? _____

Gender: Male Female

Age: Under 30 30-39 40-49
 50-59 60-69 70+

Education: HS Diploma Some College
 College Grad Graduate Degree

Thank you! All completed surveys (including name and address) that are received by **Sept. 30, 2011** will be entered in a drawing for a **\$25.00 gift certificate** that can be used for either your **Fall 2011 or Spring 2012 tree sale order.**

