



**CLINTON COUNTY CONSERVATION DISTRICT**  
**2343 N. US-27 St. Johns MI 48879**  
**TELEPHONE: 989-224-3720 ex 3**  
**WEB: www.clintonconservation.org**  
**2007-2008 GROUNDWATER STEWARDSHIP GRANT PROGRAM**  
**COST SHARE APPLICATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ TOWNSHIP: \_\_\_\_\_

SECTION: \_\_\_\_\_ ACRES OWNED: \_\_\_\_\_ ACRES OPERATED: \_\_\_\_\_

<u>COST SHARE ITEM</u>	<u>Cost Share Rate</u>	<u>Maximum Amount</u>
___ Abandoned Well Closure	100%	\$450
___ Dry Couplers	90%	\$750
___ Pesticide Signage	100%	
___ Emergency Planning Tube	100%	
___ Equipment Container Rinse Tank	90%	\$200
___ Manure Nutrient Analysis	75%	\$50
___ Pesticide Application Systems: Closed Sprayer Injection	50%	\$1500
___ Pesticide Loading Off-Set Hydrant	90%	\$500
___ Seasonal Pesticide Storage: Impervious Surface	75%	\$1000
___ Switch to Split Nitrogen Application	\$4.00/acre	\$200
___ Well Protection Stopcock Anti-Backflow Device	100%	\$7.50
___ Sprayer Nozzles (tips)	75%	\$300
___ Bulk Pesticide or Fertilizer Storage Locking Valves	90%	\$360
___ Emergency Spill Kits	90%	\$150
___ Pesticide Spill Kit-transport	90%	\$50
___ Pesticide Container Rinse Nozzle	100%	\$20
___ Pesticide Mix/Load Use of Air Gap	90%	\$180
___ Pesticide Inductor System Components	50%	\$250
___ IPM Scouting (\$3.50/row crops, \$15.00 fruit or vegetable)	50%	\$3.50/acre-15.00/acre-\$350 max
___ Pre-side Dress Nitrate Test (PSNT)	50%	\$1.50/acre-200 acre max
___ Intensive Rotational Grazing	\$15.00/acre	\$800
___ Equipment for Split N Application	75%	\$1500
___ Switch to Custom Applied Pesticide Application	\$2.50/acre	\$500
___ *MAEAP Farmstead or Cropping Verification Incentive Payment		\$500

**GROUND WATER STEWARDSHIP PROGRAM AGREEMENT**

**Applicant agrees to:**

- A) Complete a Farm\*A\*Syst, if one has not been completed since 2005.
- B) Fill out the back side of the application**
- C) All practices must meet standards and specifications documented by the Natural Resources Conservation Service, Michigan State University and/or the Michigan Ground Water Stewardship Program.
- D) All practices must be implemented by August 31, 2008, unless otherwise specified. (Note: larger items such as split N application equipment, etc. must be implemented by July 15, 2008.)

If you have any questions please contact, Joe Woodruff at 989-224-3720 ex 3

Signature \_\_\_\_\_ Date \_\_\_\_\_

\* MAEAP incentive payments will be \$500 for the first system verified \$250 for a the second system on the same farm.  
**\*Applications are due March 7th 2008 to be considered for costshare.**

All Clinton County Conservation District Programs and Services are offered on a nondiscriminatory basis without regard to race, color, national origin, religion, sex, age, marital status or handicap.

What type of farm do you operate?

Livestock       Dairy       Swine       Orchard  
 Forages       Row Crops       Vegetables       Other

Have you encouraged another County farmer to participate in the program?  yes       no

Have you conducted a Farm\*A\*Syst since 2005       yes       no  
If no are you willing to?       yes       no

Are you interested in MAEAP Farmstead verification?       yes       no

Do you have a restricted use pesticide (RUP) certification?       yes       no

Do you store more than 550 lbs., or 55 gal., of pesticides for more than 1 month?       yes       no

Do you store more than 20 tons or 1500 gallons of fertilizer for more than one month?       yes       no

How did you hear about the program?(word of mouth, newsletter, etc.) \_\_\_\_\_

How many acres do you farm? \_\_\_\_\_

How many acres do you spray yourself? \_\_\_\_\_

How many acres do you have custom sprayed? \_\_\_\_\_

Describe the soil on your farm: \_\_\_\_\_

How deep is your well? \_\_\_\_\_

Have you received cost share in past years for GSP?       yes       no  
If yes please list practices funded and number of years funding was recived for each practice

Application must be **received** by **March 7<sup>th</sup> 2008** by **4:30 PM** to be considered for cost-share.

Cost share rates may be adjusted at time of approval to maximize benefits to groundwater

**The next Groundwater meeting will be held February 8th at Smith Hall immediately following the Progressive Farm meeting.**

**Mail completed application to:**

Joe Woodruff, Groundwater Technician  
Clinton Conservation District  
2343 North US-27  
St. Johns MI 48879  
(989) 224-3720

Signature \_\_\_\_\_

