

## **Clinton Conservation District**

Annual Meeting – Tuesday, March 25<sup>th</sup> at 6 pm  
Smith Hall, Clinton Co. Fairgrounds, St. Johns  
**Election of Directors • Conservationist of the Year Award**

**Featured Presentation: Fishing in Mid-Michigan Streams and Rivers**  
Jim Bedford, Award Winning Author and Photographer

**Dinner will be provided – RSVP's appreciated by March 14th**  
**989-224-3720, ext. 3 or [info@clintonconservation.org](mailto:info@clintonconservation.org)**